



## The Country Fest 2010 Vendor Application

**Vendors Set Up Time:** Thursday, June 17, 2010 / 11 a.m. - 6 p.m.

(Enter off Route 93 at the Melody Barn Entrance)

**Times of Operation:** June 18 & 19 2010/ 12 noon until 12 Midnight (breakfast negotiable)

**Vendor 2-Day Rental Fee:** \$500 – Food Vendor / \$300 Non-Food Vendor per Approved Trailer. Please list all items you intend to sell at The Country Fest on the next page along with your signed copy of this agreement and payment in full. Mail your application with check or credit card information (Visa/MasterCard/Discover accepted). Please add \$100 for a refundable site/booth clean-up deposit. If your site is clean after you depart, you will receive your \$100 deposit within 2 weeks of the festival ending.

**Sales Percentage:** In addition to the rental fee of \$500/\$300 per booth, a percentage of **10% of gross sales** will be paid at the end of each night to Project Live, LLC. (This fee is non-negotiable) You will be assigned a Project Live, LLC vendor rep on day of arrival.

**TOTAL DUE WITH AGREEMENT: \$600 – Food Vendor/ \$400 Non-Food Vendor. Selection of vendors will be made promptly, so applications returned as early as possible will be given first consideration. Checks, if used for payment will be returned promptly if the application is not accepted as well.**

**Application Cancellation:** If your application is not accepted, your rental fee will be returned in full. If a vendor has to cancel after being accepted and the cancellation should occur prior to May 1<sup>st</sup>, 2010 your rental fee will be returned, minus a \$200.00 non-refundable admin. fee. There will be no refunds after May 1<sup>st</sup>, 2010.

**Vendor License & Insurance / Taxes:** All food vendors are required to have and verify their own vendor's license and a Certificate of Insurance. This must be provided 10 days prior to the event and may be emailed to [jbeich@thecountryfest.com](mailto:jbeich@thecountryfest.com). As a vendor, you are responsible for collecting any and all applicable taxes. The festival will not assume any responsibility for state, local, or federal inspection or taxes required.

**Vendor Passes, Swimming and Camping Fees:** Rental will include two (2) food vendor passes which are for your workers and do not include camping or other park amenities. They may not be exchanged for other passes or cash. If you are interested in purchasing camping for the event, contact reservations at [www.thecountryfest.com](http://www.thecountryfest.com) or 330-930-0398.

**Beverages:** Project Live, LLC reserves the right to specify a certain beverage sponsor. You will be able to buy your beverages direct with the determined Project Live, LLC sponsor and or supplier. All Ice, Pop and Bottled Water for sale and use can be purchased through the Project Live, LLC and priced at the same rate designated by the festival. Call our office for details.

**Disclaimer:** It is agreed that you, the Booth Holder, will hold harmless Project Live, LLC dba The Country Fest from all claims and liabilities for damage to property or injury to persons that occur in or about the rented or used booth space, or any failure to act, whether or not such condition, activity or failure shall result from negligence of the party renting or using this space.

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## Contact Information: (Please Print Clearly or Type)

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Business/Organization Name: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Alt Phone:(\_\_\_\_\_) \_\_\_\_\_

E-Mail : \_\_\_\_\_ (print or type clearly)

Website: \_\_\_\_\_

## General Information:

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If available please include a catalog, menu, brochure or product flyers to assist us in reviewing your merchandise. If not available please list the type of products/food or information you will be selling or distributing. Attach additional pages if needed. Project Live,LLC reserves the right to pull any products at the festival that are not previously approved.

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Please list other events or festivals at which you have been a vendor. List event name & year.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## Order Information

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\_\_\_\_\_ = Total number of Product Vendor Booths applying for x 300 each + 100 deposit (400) = \$ \_\_\_\_\_

\_\_\_\_\_ = Total number of Food Vendor Booths applying for x 500 each + 100 deposit (600) = \$ \_\_\_\_\_

**TOTAL ENCLOSED FOR THE COUNTRY FEST RENTAL SPACE = \$ \_\_\_\_\_**

**Payment Information:**

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**Please make checks out to Project Live, LLC**

Check Number: \_\_\_\_\_ Check Amt \$ \_\_\_\_\_

OR

Name on Card: \_\_\_\_\_ (please print)

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration Date: \_\_\_\_\_ / \_\_\_\_\_

Signature of the cardholder: \_\_\_\_\_

**Agreement Finalization:**

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Organization Name: \_\_\_\_\_

Name of Applicant (please print): \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

**(By signing this form you are agreeing to abide by all of the stipulations set forth in this document)**

Mail completed forms plus payment to:  
Project Live, LLC  
PO Box 31  
Orrville, Ohio 44667

**The Country Fest**

**Website:** [www.thecountryfest.com](http://www.thecountryfest.com)

**Phone Number:** 330-930-0398

**Email:** [info@thecountryfest.com](mailto:info@thecountryfest.com)

**Thanks, Aaron J. Green / Joel Beichler**